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# **SUMMARY OF CABINET / CABINET MEMBER DECISIONS**

**WEEK COMMENCING 23 November 2020**

**CALL IN FOR THESE DECISION ENDS  
9.00 A.M. ON FRIDAY 4 December 2020**

**27 November 2020**

## Public Business

- Denotes items that have been referred to Audit and Procurement Committee.
- # Denotes items that are to be referred to Council. Accordingly Call-in does not apply.
- ◆ Denotes a matter where the associated report has already been considered by the Scrutiny Co-ordination Committee or a Scrutiny Board. Where this body has endorsed the recommendations or made recommendations that have been accepted by the Cabinet/Cabinet Member Call-in does not apply.
- \* Denotes other items that have been referred to, or considered by, the Scrutiny Co-ordination Committee or a specific Scrutiny Board.
- Split recommendations. Please see note at foot of item for details of the recommendations that are not subject to call-in.

Note: The Limitations on Call-in are set out at the end of this sheet.

### **Cabinet Member for Jobs and Regeneration – Wednesday 25<sup>th</sup> November 2020**

#### **Report 4      Response to Petition Requesting “Save the Coventry Elephant”**

Recommendations:

1. Note the issues raised in the petition
2. Note that officers will continue with existing work streams in relation to Coventry Sports Centre in order to establish options for its future use
- 3 That officers be requested to inform the petitioners of the situation

**The above recommendations were approved.**

#### **Report 5      Response to Petition Requesting the Adoption of a Phone Box in Sutherland Ave to House a Defibrillator**

Recommendation:

1. Agree to approach BT to request taking ownership of the telephone box for a £1 (One Pound) which will then be used to house a defibrillator subject to the petitioners forming a properly constituted group who shall be responsible for taking on the

liability for the repair, maintenance, insurance and electricity costs incurred in relation to the telephone box after an initial 12 month period as well as indemnifying the Council against these costs by way of a legally binding agreement.

**The above recommendation was approved**

**Report 6          Redevelopment of Siskin Drive Traveller Site**

Recommendations:

1. Approve the proposal for redevelopment of Siskin Drive Traveller site to provide 12 permanent pitches.
2. Delegate authority to the Director of Project Management and Property Services to conclude negotiations for the terms of the long lease to Rooftop Housing Group that will enable them to secure Board approval, funding and planning, facilitating the redevelopment and subsequent management of Siskin Drive Traveller Site.

**The above recommendations were approved**

**Cabinet Member for Policy and Leadership – Thursday 26<sup>th</sup> November 2020**

**Report 4          Complaints to the Local Government and Social Care Ombudsman 2019/20**

Recommendations:

1. Consider the Council's performance in relation to complaints to the LGSCO.
2. Note the Council complaints process and guidance.
3. Request the Audit and Procurement Committee to review and be assured that the Council takes appropriate action in response to complaints investigated and where the Council is found to be at fault.

**The above recommendations were approved**

## **Cabinet Member for Housing and Communities – Friday 27<sup>th</sup> November 2020**

### **# Report 4      Petitions for Immediate Review of the Local Plan**

Recommendation:

1. The Cabinet Member for Housing and Communities is requested to hear the Local Plan petitions and forward any recommendations in relation to those petitions to the Cabinet for them to take into account at their meeting on 1st December 2020 when they consider the Review of the Local Plan report.

**The above recommendation was approved together with the following additional recommendations:**

2. That Cabinet are recommended to commence a Local Plan Review prior to the end of 2022 in the event that the Government's Standard Methodology for Assessing Local Housing Need indicates a housing need lower than that currently provided for within the adopted Coventry City Local Plan (i.e. 1230 dwellings per year).
3. That a meeting be arranged with the Secretary of State for Housing at the earliest opportunity.

## Limitations on Call-in

A call-in will normally be regarded as appropriate UNLESS:-

1. It falls within paragraph 18 of the Scrutiny rules (Part 3E of the Constitution) – ie. it relates to:-
  - (i) a matter which is to be determined by the Council.
  - (ii) a decision of the Cabinet/Cabinet Member taken as a matter of urgency and the Chair of the Scrutiny Co-ordination Committee (or his/her nominee) had been invited to attend the meeting where the urgent decision had been taken or the Scrutiny Co-ordination Committee has previously agreed the need for urgency.
  - (iii) a decision made by an employee exercising delegated authority.
  - (iv) decisions of the Licensing and Regulatory Committee.
  - (v) decisions of the Planning Committee.
  - (vi) decisions of the Appeals and Appointments Panels.
  - (vii) decisions of the Audit and Procurement Committee.
  - (viii) a matter where the associated report has already been considered by the Scrutiny Co-ordination Committee or a Scrutiny Board who have endorsed the recommendations or made recommendations that have been accepted by the Cabinet/Cabinet Member.
2. The call-in form is not completed correctly.
3. The call-in form is received after the specified time.
4. The reason for the call-in is unclear or does not relate directly to the decision specified on the call-in form.
5. The reason for the call-in is a question, the answer to which can be found in the report relating to the decision which is being called in.